



# 71<sup>ST</sup> ANNUAL SECOND DISTRICT CONFERENCE

April 25th - 28th 2019

Host – Psi Iota & Psi Epsilon Chapters, Dover, DE

Dover Downs Hotel and Casino

Maryland \* Delaware \* Pennsylvania \* New Jersey \* New York

**Bro. J. Kendall "Biggy" Smalls** District Representative  
**Bro. Charles Moore Jr.** District Marshal  
**Bro. Gregg Bunkley** Project Manager

**Bros. Stephen A. Smith, Cliff Iassac, David Cooper, Gary Morris, Omari Fennell, Damien Seals, Temple Jefferson, John Benjamin**  
 Deputy District Marshals



## REGISTRATION FORM

### Personal Data

### Check all that Apply

First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_ Suffix \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Email \_\_\_\_\_

Control# \_\_\_\_\_ Life# \_\_\_\_\_ Chapter Name \_\_\_\_\_

Dietary Requirements Yes : \_\_\_\_\_  
 Please Explain [for example ~ Vegetarian]

|                       |                          |
|-----------------------|--------------------------|
| Graduate              | <input type="checkbox"/> |
| Undergraduate         | <input type="checkbox"/> |
| Life                  |                          |
| 50 year Brother *     | <input type="checkbox"/> |
| Visiting Brother      | <input type="checkbox"/> |
| District#             |                          |
| International Officer | <input type="checkbox"/> |
| Position              |                          |
| Former DR             | <input type="checkbox"/> |
| District Officer      | <input type="checkbox"/> |
| Position              |                          |

\*\*\*\*\*

**Note:** Your Registration Fee Includes: District Conference Gift and Registration Package and admission of (1) with badge to: **March Down/After Party Combo -- Friday; Undergraduate Luncheon, Founders' Banquet and Party - Saturday**

| Item   | Tickets | Price    | Total Amount |
|--|---------|----------|--------------|
| <b><u>REGISTRATION</u></b>   |         |          |              |
| Life Member Registration Early Bird (until 12/31/2018)**           |         | \$240.00 |              |
| Graduate Registration - Early Bird (until 12/31/2018)              |         | \$260.00 |              |
| Graduate Registration - Regular (until 03/31/2019)                 |         | \$280.00 |              |
| Graduate Registration – Late and On-Site (04/01/2019 & after)      |         | \$350.00 |              |
| Graduate Registration (New Initiate)                               |         | \$280.00 |              |
| Undergraduate Registration - Early Bird (until 12/31/2018)         |         | \$140.00 |              |
| Undergraduate Registration – Regular and On-Site                   |         | \$150.00 |              |
| Undergraduate Registration (New Initiate)                          |         | \$140.00 |              |
| 50 Years of service or more are Free (you must complete this form) |         | \$0.00   |              |
| <b><u>INDIVIDUAL ITEMS FOR PURCHASE</u></b>                        |         |          |              |
| March Down/After Party Combo (\$30.00 at door)***                  |         | \$25.00  |              |
| Life Membership Luncheon (Friday Noon)                             |         | \$50.00  |              |
| Dr. Ronald E. McNair Undergraduate Luncheon (Saturday noon)***     |         | \$50.00  |              |
| Founders' Banquet (Saturday Evening)***                            |         | \$70.00  |              |
| Party (Saturday Evening) (\$30.00 at door)***                      |         | \$25.00  |              |
| <b>Total Amount Enclosed</b>                                       |         |          |              |

By submitting this form and registering for the Second District Conference, I again certify I will abide by the Omega Psi Phi Fraternity, Inc., Member Code of Conduct and Disciplinary Policy.

Make checks / money orders payable to: **Second District Conference**

Please return complete form to:

**\*50 Year Brothers Free**

\*\* Must be life member to register at discounted rate.

\*\*\* These items are included with your registration.

**Brother Waverly A. DeBraux III**  
**Assistant DKRS**  
**509 Schooner Way**  
**Dover, DE 19901**

[asstdistrictkrs2@opp2d.org](mailto:asstdistrictkrs2@opp2d.org)

### For Office Use Only

Date Postmarked: \_\_\_\_\_  
 Date Processed: \_\_\_\_\_  
 Amount Received: \_\_\_\_\_  
 Registration Number: \_\_\_\_\_  
 Processed By: \_\_\_\_\_  
 Receipt Number: \_\_\_\_\_