

71ST ANNUAL SECOND DISTRICT CONFERENCE

April 25th - 28th 2019

Host – Psi Iota & Psi Epsilon Chapters, Dover, DE

Dover Downs Hotel and Casino

Maryland * Delaware * Pennsylvania * New Jersey * New York

Bro. J. Kendall “Biggy” Smalls

Bro. Charles W. Moore Jr.

Bro. Gregg Bunkley

District Representative

District Marshal

Project Manager

Bros. Stephen A. Smith, Cliff Iassac, David Cooper, Gary Morris, Omari Fennell,

Damien Seals, Temple Jefferson

Deputy District Marshals



To: “Omega Psi Phi Fraternity” Licensed Vendors

Subject: Announcement of Vendor/Exhibitor Space

On behalf of our 36th Second District Representative, J. Kendall Smalls, the Second District Council, and the Brothers of Psi Iota & Psi Epsilon Chapters of Dover, Delaware, I extend a hearty invitation for you to join us at our 71st Annual Second District Conference to be held April 25 through April 25, 2019. The Conference will occur at the Dover Downs Hotel & Casino located at 1131 North DuPont Highway in Dover, Delaware.

The Second District boasts more than 2,700 members in 84 chapters – 62 graduate chapters and 22 undergraduate chapters – across the five states of Maryland, Delaware, Pennsylvania, New Jersey and New York. We project 500 to 700 conferees will register for this year’s Conference with attendance projected at 1,500 Fraternity members, family, friends and guests over the duration of the Conference. In addition to those traveling to Dover from the Second District’s five states, we also expect hundreds to visit from Omega Psi Phi’s neighboring Third District of Virginia and Washington, D.C. Among the many friends and guests, we expect will be local and State of Delaware dignitaries who will attend our forums and entertainment venues.

Our Conference will provide an excellent business and networking opportunity for your organization or company. We humbly ask you to consider purchasing one or more vendor/exhibitor spaces at this year’s Conference. Vendors/exhibitors may purchase one or more ten-foot square spaces for \$350.00 each. Each space includes two cloth-covered tables and two chairs. Spaces will be assigned on a first-come basis upon receipt of a completed application and full payment. Please complete the enclosed form and submit it with your \$350.00 check or money order, postmarked no later than March 15, 2019. **Mail application and payment to Andre Boggerty, 306 Crickle Creek Lane, Dover, Delaware 19904, Attn: Vendor/Exhibitor. Space is limited and applications and payment will not be accepted for consideration after March 15, 2019.**

If you have questions or require assistance, please contact the Vendor/Exhibitor Chairman **Andre Boggerty at (302) 943-5118 or amboggerty@gmail.com**. If sending an email, please use the subject line of “71st” and call to confirm receipt.

Sincerely,

Charles Moore, Jr.

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71st Second District Marshal

2ndDistrictMarshal@opff.org

“Friendship is Essential to the Soul”

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CONTRACT FOR VENDOR/EXHIBITOR SPACE

By and through the signature below, the undersigned vendor/exhibitor hereby agrees to the following terms:

- Vendor/exhibitor agrees to pay for the \$350.00 vendor/exhibitor fee for each 10'x10' vendor/exhibitor space, which includes two (2) rectangular folding tables – approximately 6'x2 1/2' – with table covering and two chairs.
- Vendor/exhibitor acknowledges the due date for the application and \$350.00 payment is March 15, 2019. The payment must be submitted with application and checks or money order must be made payable to the "Second District Conference".
- Vendor/exhibitor agrees to open ten (10) minutes before all scheduled meetings and close operations completely fifteen (15) minutes after all Conference meetings have concluded, if necessary. Vendor also agrees to limit vending/exhibiting activities to the designated areas within the Conference meeting areas.
- Vendor/exhibitor agrees to refrain from imprinting profane, lewd, obscene, or other offensive language on any T-shirts or any other items or commerce, and further agrees not to participate in selling any items or paraphernalia that are not within the guidelines of Omega Psi Phi Fraternity, Inc.
- Vendor/exhibitor must return original contract with \$350.00 payment in order to receive space consideration. Vendor/exhibitor acknowledges cancellations must be made in writing to the Vending/Exhibiting Committee Chairman atamboggerty@gmail.com not later than March 15, 2019, to receive a full refund. Cancellations received after March 31, 2019, will be assessed a \$50.00 cancellation fee.
- Vendor acknowledges the requirement to be an officially-licensed vendor of the Omega Psi Phi Fraternity, Inc., in order to sell any such paraphernalia, and further certifies the accuracy and completeness of the following vendor/exhibitor information as follows:

Vendor/Exhibitor: _____

Licensed with Omega Psi Phi? Yes No License #: _____ Expiration Date: _____

Contact Person: _____ Phone: _____ Email: _____

Mailing Address: _____

Vending/Exhibiting
Items Description: _____

Signature: _____

Date: _____

Make checks/money orders payable to:
 "Second District Conference" **Return**
completed form and fee to:
 Andre Boggerty
 306 Crickle Creek Lane
 Dover, Delaware 19904
 Attn: Vendor/Exhibitor

Vending/Exhibiting Hours
 Thursday, April 25, 2019 6 pm– 10 pm
 Friday, April 26, 2019 10 am – 10 pm
 Saturday, April 27, 2019 10 am – 11 pm
 Sunday, April 28, 2019 8 am – 12 pm
Hours are subject to change to adjust to Conference agenda.