



70TH ANNUAL SECOND DISTRICT CONFERENCE

Host – Pi Omega Chapter, Baltimore Maryland

Baltimore Inner Harbor Hotel & Convention Center, Baltimore MD

Maryland * Delaware * Pennsylvania * New Jersey * New York



Bro. Sherman L. Charles
District Representative

Bro. Mike Breeden
District Marshal

Bros. Marlowe Brown, Michael Bell, Ben Mason
Deputy District Marshals

To: “Omega Psi Phi Fraternity” Licensed Vendors

Subject: Announcement of Vendor/Exhibitor Space

On behalf of our 35th Second District Representative, Sherman L. Charles, the Second District Council, and the Brothers of the Pi Omega Chapter of Baltimore City, I extend a hearty invitation for you to join us at our 70th Annual Second District Conference to be held April 26 through April 29th, 2018. The Conference will be held at the Baltimore Inner Harbor Hilton Hotel & Convention Center located at 401 W. Pratt St.

The Second District boasts more than 2,700 members in 84 chapters – 62 graduate chapters and 22 undergraduate chapters – across the five states of Maryland, Delaware, Pennsylvania, New Jersey and New York. We project 700 to 800 conferees will register for this year’s Conference with attendance projected at 1,500 Fraternity members, family, friends and guests over the duration of the Conference. In addition to those traveling to Baltimore from the Second District’s five states, we also expect hundreds to visit from Omega Psi Phi’s neighboring Third District of Virginia and Washington, D.C. Among the many friends and guests we expect will be Maryland State and local dignitaries who will attend our forums and entertainment venues.

Our Conference will provide an excellent business and networking opportunity for your organization or company. We humbly ask you to consider purchasing one or more vendor/exhibitor spaces at this year’s Conference. Vendors/exhibitors may purchase one or more ten-foot square spaces for \$300.00 each. Each space includes two cloth-covered tables and two chairs. Spaces will be assigned on a first-come basis upon receipt of a completed application and full payment. Please complete the enclosed form and submit it with your \$300.00 check or money order, postmarked no later than March 31, 2018. Mail application and payment to **Pi Omega Chapter, P.O. Box 23952, Baltimore, MD 21203 Maryland, Attn: Vendor/Exhibitor**. Space is limited and applications and payment will not be accepted for consideration after March 31, 2018.

If you have questions or require assistance, please contact the Vendor/Exhibitor Co-Chairmen, Malik Mosley at (410) 336-4074 malikmosley@yahoo.com and Robert Hudley at (443) 204-3293 rhud3@yahoo.com. If sending an email, please use the subject line of “70th” and call to confirm receipt.

Sincerely,

Michael Breeden

Michael Breeden
70th Second District Marshal
2ndDistrictMarshal@opff.org

“Friendship is Essential to the Soul”



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CONTRACT FOR VENDOR/EXHIBITOR SPACE

By and through the signature below, the undersigned vendor/exhibitor hereby agrees to the following terms:

- Vendor/exhibitor agrees to pay for the \$300.00 vendor/exhibitor fee for each 10'x10' vendor/exhibitor space, which includes two (2) rectangular folding tables – approximately 6'x2 1/2' – with table covering and two chairs.
- Vendor/exhibitor acknowledges the due date for the application and \$300.00 payment is March 31, 2018. The payment must be submitted with application and checks or money order must be made payable to the "Second District Conference".
- Vendor/exhibitor agrees to open ten (10) minutes before all scheduled meetings and close operations completely fifteen (15) minutes after all Conference meetings have concluded, if necessary. Vendor also agrees to limit vending/exhibiting activities to the designated areas within the Conference meeting areas.
- Vendor/exhibitor agrees to refrain from imprinting profane, lewd, obscene, or other offensive language on any T-shirts or any other items or commerce, and further agrees not to participate in selling any items or paraphernalia that are not within the guidelines of Omega Psi Phi Fraternity, Inc.
- Vendor/exhibitor must return original contract with \$300.00 payment in order to receive space consideration. Vendor/exhibitor acknowledges cancellations must be made in writing to the Conference Marshal at 2ndDistrictMarshal@oppf.org not later than March 31, 2018, to receive a full refund. Cancellations received after March 31, 2018, will be assessed a \$50.00 cancellation fee.
- Vendor acknowledges the requirement to be an officially-licensed vendor of the Omega Psi Phi Fraternity, Inc., in order to sell any such paraphernalia, and further certifies the accuracy and completeness of the following vendor/exhibitor information as follows:

Vendor/Exhibitor: _____

Licensed with Omega Psi Phi? Yes No License #: _____ Expiration Date: _____

Contact Person: _____ Phone: _____ Email: _____

Mailing Address: _____

Vending/Exhibiting Items Description: _____

Signature: _____ Date: _____

Make checks/money orders payable to:
"Second District Conference"
Return completed form and fee to:
Mike Breeden
P. O. Box 23952
Baltimore, MD 21203
Attn: Vendor/Exhibitor

Vending/Exhibiting Hours
Thursday, April 26, 2018 6 pm – 10 pm
Friday, April 27, 2018 10 am – 10 pm
Saturday, April 28, 2018 10 am – 11 pm
Sunday, April 29, 2018 8 am – 12 pm
Hours are subject to change to adjust to Conference agenda.